

“What Must I Do To Be Saved?”

Acts 16:30

Learn The Gospel

John 6:45; Romans 10:17;

Believe On GOD In CHRIST

Hebrews 11:6; John 3:16

Confess CHRIST

Matthew 10:32-33; Romans 10:9-10

Repent Of Sin

Acts 3:19; 17:30

Be Baptized Into CHRIST

Mark 16:16; Romans 6:3-6

Remain Steadfast

1st Corinthians 15:58; Revelation 2:10

“Let The Word... Dwell In You Richly”

Colossians 3:16

The current memory assignment is: *“Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world...’”*(Matthew 25:34).

Commit this passage to memory. Read it, write it, hear it, and say it.

“The Assembling Of Ourselves Together”

Hebrews 10:24-25

Sunday

10:15 am.....Worship

Las Vegas Library

833 Las Vegas Boulevard North

Tuesday

7:00 pm.....Ladies' Study

Winstead residence

Wednesday

7:00 pm.....Study & Worship

Jerry & Beverly Dockens residence

**Visitors Welcome.
Members Expected.**

“Give Attention To Reading”

1st Timothy 4:13

Sunday...Psalm 44:12-23; 1st Samuel 14:6-15:3; Luke 19:28-48

Monday...Proverbs 20; 1st Samuel 15:4-16:23; Luke 20:1-18

Tuesday...Psalm 75; 1st Samuel 17:1-54; Luke 20:19-44

Wednesday...Proverbs 21; 1st Samuel 17:55-19:24; Luke 20:45-21:19

Thursday...Psalm 76; 1st Samuel 20:1-21:7; Luke 21:20-22:6

Friday...Psalm 77:1-10; 1st Samuel 21:8-23:18; Luke 22:7-22:30

Saturday...Psalm 77:11-20; 1st Samuel 23:19-25:26; Luke 22:31-53

“Sound Doctrine”

Titus 2:1

A SPIRITUAL KINGDOM

Jerry Dockens, adapted

In Luke 21:32, Jesus clearly stated that all things would take place within that generation. Other than the judgment, the day of the Lord, the destruction of our physical habitation, why should we expect anything further? No statement of Jesus' return "to the earth" is present in the Scriptures. We must not exceed what is written (1st Corinthians 4:6) or insert words where Jesus or His apostles were silent (Revelation 22:18).

Jesus successfully finished His work on earth and everything is subject to Him (other than the Father): *“I glorified Thee on the earth, having accomplished the work which Thou hast given Me to do”*(John 17:4).

“The last enemy that will be abolished is death. For ‘He has put all things in subjection under his feet’. But when He says, ‘All things are put in subjection’, it is evident that He is excepted who put all things in subjection to Him” (1st Corinthians 15:26-27).

Jesus already has all rule, all authority, all power and all dominion: *“...which He brought about in Christ, when He raised Him from the dead, and seated Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this age, but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the church”*(Ephesians 1:20).

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Volume II Issue xliii

May 31st, 2009

An earthly citizenship is not longed for. We will be transformed into spiritual bodies, as Jesus already has a heavenly body (no more an earthly one): *"For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself"* (Philippians 3:20-21).

"And as for the fact that He raised Him up from the dead, no more to return to decay, He has spoken in this way: 'I will give you the holy and sure blessings of David'" (Acts 13:34).

The order of our expectations are given: earthly, then spiritual (no return to earthly): *"However, the spiritual is not first, but the natural; then the spiritual. The first man is from the earth, earthy; the second man is from heaven. As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. And just as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable"* (1st Corinthians 15:46-50).

The order of events is given: God will bring the faithful (asleep first and those alive at the time, next) with Him: *"But we do not want you to be uninformed, brethren, about those who are asleep, that you may not grieve, as do the rest who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord. Therefore comfort one another with these words"* (1st Thessalonians 4:13-18).

Jesus clearly stated that His time on earth was finished: *"And I am no more in the world; and yet they themselves are in the world, and I come*

to Thee. Holy Father, keep them in Thy name, the name which Thou hast given Me, that they may be one, even as We are" (John 17:11).

A physical reign by Christ on David's physical throne was not to be expected and questions relating to such express ignorance of the prophecy: *"Thus says the Lord, 'Write this man [Coniah, son of Jehoiakim, king of Judah] down childless, A man who will not prosper in his days; For no man of his descendants will prosper sitting on the throne of David or ruling again in Judah'"* (Jeremiah 22:30).

Clearly, the Messiah would establish His kingdom and uphold it forevermore: *"For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this"* (Isaiah 9:6-7).

"And in the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever" (Daniel 2:44).

"I kept looking in the night visions, and behold, with the clouds of heaven One like a Son of Man was coming, and He came up to the Ancient of Days And was presented before Him. 'And to Him was given dominion, glory and a kingdom, that all the peoples, nations, and men of every language might serve Him. His dominion is an everlasting dominion which will not pass away; and His kingdom is one which will not be destroyed" (Daniel 7:13-14).

"He will be great, and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever; and His kingdom will have no end" (Luke 1:32-33).

The day of the Lord is described: *"But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up"* (2nd Peter 3:10).