

“What Must I Do To Be Saved?”

Acts 16:30

Learn The Gospel

John 6:45; Romans 10:17;

Believe On GOD In CHRIST

Hebrews 11:6; John 3:16

Confess CHRIST

Matthew 10:32-33; Romans 10:9-10

Repent Of Sin

Acts 3:19; 17:30

Be Baptized Into CHRIST

Mark 16:16; Romans 6:3-6

Remain Steadfast

1st Corinthians 15:58; Revelation 2:10

“Let The Word... Dwell In You Richly”

Colossians 3:16

The new memory assignment is: *“Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off”* (Romans 11:22).

Please commit this passage to memory by reading it, writing it, listening to it, and reciting it.

“The Assembling Of Ourselves Together”

Hebrews 10:24-25

Sunday

10:15 am.....Worship

Las Vegas Library

833 Las Vegas Boulevard North

Tuesday

7:00 pm.....Ladies' Study

Jerry & Beverly Dockens residence

Wednesday

7:00 pm.....Study & Worship

Jerry & Beverly Dockens residence

**Visitors Welcome.
Members Expected.**

“Give Attention To Reading”

1st Timothy 4:13

Sunday...Psalm 55:12-23;

Deuteronomy 20:10-22:12; Romans 16:1-27

Monday...Proverbs 6; Deuteronomy 22:13-24:9; Philemon

Tuesday...Psalm 56; Deuteronomy 24:10-26:15; Luke 1:1-23

Wednesday...Proverbs 7; Deuteronomy 26:16-28:26; Luke 1:24-55

Thursday...Psalm 57; Deuteronomy 28:27-29:9; Luke 1:56-80

Friday...Psalm 58; Deuteronomy 29:10-31:8; Luke 2:1-21

Saturday...Proverbs 8; Deut. 31:9-32:33; Luke 2:22-40

“Sound Doctrine”

Titus 2:1

WASTING LIFE

Leland Reed

There was something different about Morris Siegel, a street person in Los Angeles, California. On the surface he seemed like your average Los Angeles street person – roaming about in dark alleys, sleeping out-of-doors, carrying everything he owned in an old shopping cart.

And he died the way one expects a street person to die; he was found in an alley, dead of natural causes, heart trouble perhaps.

Something about him was different, though. Maybe it was his three bank accounts containing a total of \$207,421.

In 1979, Morris' father died and left him the money. When Morris did not claim it, the Division of Unclaimed Property tracked him down, and his family forced him to accept it. He did not show up at the ceremony when the cash was awarded. He took enough of the money to buy an old car, where he slept in bad weather. Relatives rented him an apartment; he never went there. He died December 14th, 1989, with three dollars in his pocket and an untouched fortune in the bank.

Sound crazy? Well, figure this out: A couple of thousand years ago, our heavenly Father ratified His will and left all of His children eternal wealth – life, peace, victory. To this day, many have not claimed the windfall, and some have refused to spend any of it. Lost people shuffle down dark alleys of an empty existence, facing hell for eternity, and ignore the salvation promised in Christ. Trading eternal life for a perishing earth sounds as crazy as Morris (Matthew 16:26).

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"THE SALT OF THE EARTH"

Bryan Matthew Dockens

Jesus taught, *"You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men"* (Matthew 5:13).

Various meanings have been assigned to this statement which are worth considering.

Salt preserves. Most commonly, in discussing this passage, students and teachers alike will comment as to the preservative value of salt. Without modern refrigeration technology, salt was a useful commodity for preserving meat. Certainly, Christians must function to preserve the world from moral decay, yet preservation is not the attribute of salt here given by Jesus for His disciples to emulate.

Salt induces thirst. Some may point out that the consumption of salt brings about the desire to drink water. True, and Christians ought to be busy making others thirsty for the gospel by living righteously. Nevertheless, the thirst inducing properties of salt are not, in this text, what Jesus teaches His disciples to imitate.

Salt tastes good. Jesus asked rhetorically, *"If the salt loses its flavor, how shall it be seasoned?"* All the other valuable characteristics of salt notwithstanding, its most basic purpose is **flavor**. Salt is used to season nearly every food eaten under the sun, from vegetables to meats to desserts. Job asked, *"Can flavorless food be eaten without salt? Or is there any taste in the white of an egg?"* (Job 6:6). The purpose of salt, as Jesus intended in this passage, is to season what is bland. *"Oh, taste and see that the Lord is good; blessed is the man who trusts in Him!"* (Psalm 34:8).

Christians are to provide flavor to a tasteless world by introducing people to Christ through their behavior. Otherwise, we become *"good for nothing"*.

One way in which the people of God influence the world is by their words. Paul taught, *"Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one"* (Colossians 4:6). May our every word and deed give the world a taste of Christ.

CHRIST IN THE NEW TESTAMENT

Author Unknown

In Matthew He is the king of the Jews.

In Mark He is the servant of God.

In Luke He is the perfect Son of man.

In John He is the Son of God.

In Acts He is the ascended Lord.

In Romans He is our righteousness.

In 1st Corinthians He is the first fruits from the dead.

In 2nd Corinthians He is made sin for us.

In Galatians He is the end of the law.

In Ephesians He is our armor.

In Colossians He is the preeminent one.

In 1st Thessalonians He is the returning Lord.

In 2nd Thessalonians He is the world's merciful Judge.

In 1st Timothy He is our mediator.

In 2nd Timothy He is the one who gives the crown.

In Titus He is our great God and Savior.

In Philemon He is the Father's partner.

In Hebrews He is the rest of faith and fulfiller of types.

In James He is the Lord of the Sabbath.

In 1st Peter He is the theme of Old Testament prophecy.

In 2nd Peter He is the longsuffering Savior.

In 1st John He is the Word of Life.

In 2nd John he is the target of the antichrists.

In 3rd John He is the personification of truth.

In Jude He is the believer's hope.

In the Revelation He is the victorious Lamb.