

## *“What Must I Do To Be Saved?”*

Acts 16:30

### **Learn The Gospel**

John 6:45; Romans 10:17;

### **Believe On GOD In CHRIST**

Hebrews 11:6; John 3:16

### **Confess CHRIST**

Matthew 10:32-33; Romans 10:9-10

### **Repent Of Sin**

Acts 3:19; 17:30

### **Be Baptized Into CHRIST**

Mark 16:16; Romans 6:3-6

### **Remain Steadfast**

1<sup>st</sup> Corinthians 15:58; Revelation 2:10

## *“Let The Word... Dwell In You Richly”*

Colossians 3:16

The current memory assignment continues to be: *“No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it”* (1<sup>st</sup> Corinthians 10:13).

## *“The Assembling Of Ourselves Together”*

Hebrews 10:24-25

### **Sunday**

10:15 am.....Worship

Las Vegas Library

833 Las Vegas Boulevard North

### **Tuesday**

7:00 pm.....Ladies' Study

Jerry & Beverly Dockens residence

### **Wednesday**

7:00 pm.....Study & Worship

Jerry & Beverly Dockens residence

**Visitors Welcome.  
Members Expected.**

## *“Give Attention To Reading”*

1<sup>st</sup> Timothy 4:13

**Sunday**...Psalm 41; Numbers 7:66-9:8; 2<sup>nd</sup> Corinthians 10:1-18

**Monday**...Proverbs 28; Numbers 9:9-11:3; 2<sup>nd</sup> Corinthians 11:1-33

**Tuesday**...Psalm 42; Numbers 11:4-12:16; 2<sup>nd</sup> Corinthians 12:1-18

**Wednesday**...Psalm 43; Numbers 13:1-14:25; 2<sup>nd</sup> Corinthians 12:19-13:14

**Thursday**...Proverbs 29; Numbers 14:26-15:36; Galatians 1:1-24

**Friday**...Psalm 44:1-16; Numbers 15:37-16:50; Galatians 2:1-21

**Saturday**...Psalm 44:17-26; Numbers 17:1-18:32; Galatians 3:1-22

# *“Sound Doctrine”*

Titus 2:1

## **“I WILL TAKE SICKNESS AWAY FROM THE MIDST OF YOU”**

Bryan Matthew Dockens

The Almighty told Israel, *“So you shall serve the Lord your God, and He will bless your bread and your water. And I will take sickness away from the midst of you”* (Exodus 23:25). Although the Old Testament has been done away with, having been replaced by the New Covenant, it remains true that in serving God, the likelihood of contracting certain ailments is significantly reduced.

Those who abide by the divine prohibition against sexual immorality (1<sup>st</sup> Thessalonians 4:3-4), choosing to limit intercourse to marriage (Hebrews 13:4), will almost certainly be spared from sexually transmitted diseases, such as Chlamydia, Gonorrhea, genital Herpes, Syphilis, and HIV.

Christians refrain from the illicit use of drugs because such is illegal (Romans 13:1-2), addictive (Romans 6:16), and specifically forbidden (Galatians 5:19-21) – inasmuch as the word translated "sorcery" is the Greek word for "pharmacy" because drugs were used in the deceptive efforts of ancient sorcery. By abstaining from drugs, diseases like Hepatitis and AIDS can be avoided.

The major health risks of alcoholism include liver disease, heart disease, certain cancers, pancreatitis, and nervous system disorders. By taking seriously what God has said about drunkenness (Proverbs 20:1; Romans 13:13; Ephesians 5:18), such risks can be greatly diminished.

Serving God is good for you!

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## “HE... SAT DOWN”

W.T. McCuiston

Have you ever considered the significant fact that in the Jewish tabernacle and in Solomon’s temple there was no chair? There were beautiful and costly pieces of furniture, but the priest’s work was never done, and the chair is for one whose work is done. Century after century, year after year, day after day, the priest stood, fulfilling the duties of his office. His work was never finished, because it always pointed on to Christ. Thus, the inspired writer told the Hebrew Christians, after Christ had died *“once for all”*, that they should not continue to follow the blind leaders of the Hebrew nation who still observed the old rituals. Here is how he expressed it: *“Every priest standeth”* to minister in his priestly office; *“but this man [Jesus Christ], after he had offered one sacrifice for sins for ever sat down on the right hand of God”* (Hebrews 10:11-12).

## THE BIG BANG THEORY

Steve Higginbotham

I have to come clean and confess that I believe in the Big Bang Theory. Now wait! Don’t stop reading here. Let me explain. The Bible itself teaches that there will be a Big Bang. Consider:

*“But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up”* (2<sup>nd</sup> Peter 3:10).

There you have it: The Big Bang. The evolutionists are partly right, but their timing is wrong. The biblical Big Bang did not occur at the beginning of time, as the evolutionists teach. It will occur at the end of time. The Big Bang did not bring things into existence, but it will take things out of existence.

## “A LITTLE WINE FOR YOUR STOMACH’S SAKE”

Bryan Matthew Dockens

Paul advised Timothy, *“No longer drink only water, but use a little wine for your stomach’s sake and your frequent infirmities”* (1<sup>st</sup> Timothy 5:23).

*“No longer drink only water...”* By this statement we learn that Timothy’s habit had been one of total abstinence from wine until instructed otherwise by the apostle. This is as it should be. Solomon taught, *“Do not look on the wine when it is red, when it sparkles in the cup, when it swirls around smoothly”* (Proverbs 23:31). Since the appearance of wine ought not to be admired, how could imbibing in the same have God’s approval? Without the exception provided in the passage under consideration, wine should be abstained from.

*“...but use a little wine...”* In the limited circumstance in which the use of wine is permitted, its quantity must also be limited. The authorization to use wine was not to be construed as a license to become intoxicated, for drunkards will not inherit the kingdom of God (1<sup>st</sup> Corinthians 6:10), as it is written, *“Do not be drunk with wine, in which is dissipation; but be filled with the Spirit”* (Ephesians 5:18). Only a slight amount is here permitted for a specific purpose.

*“...for your stomach’s sake and your frequent infirmities.”* The specific purpose for which Timothy was permitted the slight use of wine was its health benefit. It was not given as a social beverage, but as medicine. In particular, it was given for a remedy, not for prevention. Timothy was already known by Paul to experience frequent stomach trouble when the apostle suggested the use of a little wine to alleviate his ailment. The regular use of wine to prevent illness is not under consideration and is nowhere authorized in scripture.

The Vegas Valley  
**Church of Christ**  
invites you to hear  
**the Gospel of Christ**  
proclaimed in its simplicity  
and without compromise.

AT  
**The Las Vegas Library**  
833 Las Vegas Blvd. North

<b>SATURDAY</b>	<b>SUNDAY</b>
<b>APRIL</b>	<b>APRIL</b>
<b>4<sup>th</sup></b> FROM 10-12 2-4	<b>5<sup>th</sup></b> FROM 10-12 3:30-5:30

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