

“What Must I Do To Be Saved?”

Acts 16:30

Learn The Gospel

John 6:45; Romans 10:17;

Believe On GOD In CHRIST

Hebrews 11:6; John 3:16

Confess CHRIST

Matthew 10:32-33; Romans 10:9-10

Repent Of Sin

Acts 3:19; 17:30

Be Baptized Into CHRIST

Mark 16:16; Romans 6:3-6

Remain Steadfast

1st Corinthians 15:58; Revelation 2:10

“Let The Word... Dwell In You Richly”

Colossians 3:16

The current memory assignment is: *“No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it”* (1st Corinthians 10:13).

I learn it!

“The Assembling Of Ourselves Together”

Hebrews 10:24-25

Sunday

10:15 am.....Worship

Las Vegas Library

833 Las Vegas Boulevard North

Tuesday

7:00 pm.....Ladies' Study

Jerry & Beverly Dockens residence

Wednesday

7:00 pm.....Study & Worship

Jerry & Beverly Dockens residence

**Visitors Welcome.
Members Expected.**

“Give Attention To Reading”

1st Timothy 4:13

Sunday...Psalm 35:17-28; Leviticus 13:59-14:47; 1st Corinthians 12:31-13:13

Monday...Proverbs 23; Leviticus 14:48-16:14; 1st Corinthians 14:1-19

Tuesday...Psalm 36:1-12; Leviticus 16:15-18:18; 1st Corinthians 14:20-40

Wednesday...Proverbs 24; Leviticus 18:19-20:9; 1st Corinthians 15:1-28

Thursday...Psalm 37:1-15; Leviticus 20:10-22:9; 1st Corinthians 15:29-58

Friday...Psalm 37:16-26; Leviticus 22:10-23:32; 1st Corinthians 16:1-24

Saturday...Psalm 37:27-40; Leviticus 23:33-25:28; 2nd Corinthians 11:1-22

“Sound Doctrine”

Titus 2:1

CHRIST'S BIRTH AND DEATH

Neal Pollard, adapted

A study of the birth and death of Jesus reveals some interesting parallels. Consider the following:

1. At both, He was rejected of men (Luke 2:7; Mark 15:15).
2. At both, He was cast outside (Luke 2:7; Hebrews 13:12).
3. At both, Mary was there (Luke 2:7; John 19:26).
4. At both, myrrh was present for use upon Him (Matthew 2:11; John 19:39).
5. At both, His body was wrapped in cloth (Luke 2:7, 12; Mark 15:46).
6. At both, a Herod was curiously involved (Matthew 2:7-8; Luke 23:7-12).
7. At both, His deity was acknowledged (Matthew 2:1-2; Mark 15:39).
8. At both, there was worship – the first genuine (Matthew 2:11; Luke 2:13-14; Hebrews 1:6), the second mocking (Mark 15:19).
9. At both, He was hailed as King – one in earnest (Matthew 2:2), the other in jest (Mark 15:26, 32).
10. At both, there was an honorable man named Joseph (Matthew 1:19; Luke 2:16; Mark 15:34).
11. At both, the chief priests and scribes were involved (Matthew 2:4-6; 27:41-43; Luke 23:10).

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“THE ENDS OF THE AGES HAVE COME”

Bryan Matthew Dockens

All who have lived since the establishment of the church occupy the final period of religious history. The New Covenant, sealed with the blood of Christ (Hebrews 9:15; 12:24), has not been superseded by Islam, Mormonism, the New Age, or any similar nonsense, nor will it ever be.

Having related various incidents which happened to *“all our fathers”* during the time of Moses (1st Corinthians 10:1-10), Paul summarized, *“Now all these things happened to them as examples, and they were written for our admonition, on whom **the ends of the ages have come**”* (1st Corinthians 10:11). Whereas previous generations lived and died under the Law of Moses, that era has been replaced by the Gospel of Christ, which is the fulfillment of prior revelation, and nothing can succeed it.

The book of Hebrews is introduced with this statement: *“God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in **these last days** spoken to us by His Son”* (Hebrews 1:1-2). In contrast with earlier ages, the period during which the Almighty communicates to mankind through the Son of God is called *“these last days”*.

The last days began some time ago. *“Now when the Day of Pentecost had fully come”* (Acts 2:1), seven weeks after Jesus rose from the dead, the apostles *“were all filled with the Holy Spirit and began to speak with other tongues as the Spirit gave them utterance”* (Acts 2:4), just as Jesus had promised (Acts 1:4-8). This event drew the attention of the multitude (Acts 2:5-13), which gave Peter the opportunity to explain, *“But **this is what was spoken by the prophet Joel: ‘And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh... I will pour out My Spirit in those days; and they shall prophesy...’**”* (Acts 2:16-18). Peter made it known that Joel’s prophecy of *“the last days”* had come to pass then and there.

Now, at *“the ends of the ages”*, we await nothing but the return of Christ who will finally save the faithful and condemn the rest (Philippians 3:20-21; 1st Thessalonians 1:10; Hebrews 9:27-28).

DO WE BELIEVE THE OLD TESTAMENT?

Floyd Thompson

People often say to us, as a body of people, that we do not believe the Old Testament. They reason like that because we claim that the New Testament is our sole guide, and will be our judge at the end of time. To them, I say empirically, *“We **do** believe the Old Testament. In fact, we are the **only** people who do believe the Old Testament”*.

The Old Testament says there is going to be a New Covenant given (Jeremiah 31:31). I believe that. Some people act like they do not, hence they are the ones who do not believe the Old Testament.



graphic design by Brian Rosenfield