

“A TYPE OF HIM WHO WAS TO COME”

INTRODUCTION

There are types and there are antitypes.

A. Romans 5:14

Adam was a “type” of Christ.

B. 1st Peter 3:21

Baptism is an “antitype” of the great flood.

I. ADAM WAS A TYPE OF CHRIST

A. Romans 5:12-21

Adam was a type of Christ in that his actions introduced disobedience, sin, and therefore death, but Christ’s actions introduced obedience, righteousness, and therefore life.

B. 1st Corinthians 15:45-49

Another sense in which Adam typifies Christ is that the first man represents our present life on earth, but Jesus represents the hope of life in heaven.

II. MELCHIZEDEK WAS A TYPE OF CHRIST

A. Psalm 110:1-4

In this Messianic psalm, David records the oath of God that Christ would be “a *priest forever according to the order of Melchizedek*”.

B. Hebrews 5:5-11

God glorified Christ by calling Him as High Priest in Melchizedek’s order.

C. Genesis 14:18-20

All that was known of Melchizedek came from this brief encounter with Abraham.

D. Hebrews 6:19-8:6

We have a heavenly hope based on the priesthood of Christ, which priesthood proves the law has changed. Melchizedek's priesthood typifies that of Christ's in several ways.

1. **Zechariah 6:12-13**

Melchizedek was both a priest and a king (7:2), as was Christ.

2. **Isaiah 7:14; Matthew 1:18-25**

Melchizedek was without mother and father (7:3) in the sense that his genealogy was not recorded as was required under the order of Aaron.

Christ was without a natural father in that He was conceived by the Holy Spirit. He certainly was not a son of Aaron, from the tribe of Levi (7:14; 8:4).

3. **John 8:58**

Melchizedek blessed Abraham (7:1), thus proving his superiority over him (7:7). Jesus, a young man, claimed to pre-exist Abraham, thus describing His eternal nature.

III. ISAAC WAS A TYPE OF CHRIST

A. **Genesis 17:15-19; 18:9-15; 21:1-7; Isaiah 7:14; Matthew 1:18-23**

Both Isaac and Jesus were sons of promise, named by God prior to their births, and conceived by miraculous means.

B. **Genesis 22:1-12; Hebrews 11:17; John 3:16; Romans 8:32**

Isaac was his father's only begotten son and was sacrificed by his father. So was Jesus.

1. **John 19:17**

Both carried the wood on which they would be sacrificed (22:6).

2. **Luke 22:42; John 10:17-18**

Both went willingly (22:9).

3. **Hebrews 11:17-19; Acts 2:22-24**

In a sense, both were raised.

IV. MOSES WAS A TYPE OF CHRIST

A. **Deuteronomy 18:15-19; Acts 3:19-24**

Moses foretold the coming of a prophet like himself. Peter attributed the fulfillment of that prophecy to Jesus.

B. **Exodus 1:15-20; Hebrews 11:23; Matthew 2:13-18**

Both were the targets of infanticidal massacres.

C. **Hebrews 11:24-26; 2nd Corinthians 8:9; Philippians 2:5-8**

Both forsook riches to do God's will.

D. **Exodus 3:10; Matthew 1:21; Luke 19:10; 1st John 4:14**

Both were called by God to deliver others.

E. **Exodus 4:1-9, 29-31; John 20:30-31**

Both performed signs to convince others.

F. **Hebrews 11:29; 1st Corinthians 10:1-2; Exodus 14:26-30; Galatians 3:27; Mark 16:16**

Both required baptism to be saved.

V. DAVID WAS A TYPE OF CHRIST

A. **Jeremiah 30:9**

Well after David was dead and buried, God said His people would serve their king David.

B. **Ezekiel 34:23-24; 37:24**

Again, well after David's death, Ezekiel foretold the coming of another David.

C. **Acts 13:22; Colossians 1:15**

David was a man after God's own heart. Jesus is the very image of God.

D. **1st Samuel 17:34-35; John 10:11**

David risked his life to protect his flock. Jesus said that's what shepherds do for their sheep.

E. **1st Samuel 16:13; Luke 4:16-21; Acts 10:38; Matthew 3:16-17**

David was anointed with oil by Samuel. Jesus was anointed with the Holy Spirit by God.

F. 2nd Samuel 5:4-5; Hebrews 1:8-9; Luke 1:30-33; Acts 2:25-36

David reigned until his death. Jesus reigns forever, on David's throne.

VI. JONAH WAS A TYPE OF CHRIST

A. Matthew 12:38-40; Jonah 1:17-2:10; Luke 23:50-24:8, 44-46

Jonah typified Christ through his three day burial.

B. Matthew 12:41; Jonah 3:1-10; Luke 24:47

Jonah's audience repented. Will you?